
W.No.46

AMARAVATI, WEDNESDAY, NOVEMBER 22, 2023

G.2169

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS
AND OTHER OFFICERS**

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NOTIFICATIONS BY GOVERNMENT

treatment of his wife for "RT SIDED TUBAL UN RUPTURED PREGNANCY", during the period from 19.09.2021 to 20.09.2021, at "Altius Hospitals, Bangalore", in relaxation of APIMA Rules, 1972 - Orders - Issued.

SCHOOL EDUCATION (TRAINING) DEPARTMENT

G.O.Rt.No. 128,

Dated:29/07/2022.

Read the following:-

1. G.O. Ms. No. 74, HM & FW (K1) Dept., dated 15.03.2005.
2. G.O. Ms. No. 105, HM & FW (K1) Dept., dated 09.04.2007
3. U.O. Note No. GAD01-AR0STCO(GDLN)/1/2020, dated 06.10.2021.
4. From the CEO, Dr. YSR Arogyasri Health Care Trust, Guntur, Lr. No. APMR00200243/21/Dr.YSRAHCT/EHS/MR/online/2022,dt.19.04.2022.
5. From the C&DMA, AP, Lr.Rc.No. 21024/128/2022, dated: 27/05/2022.

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ORDER:-

In the circumstances stated by the Commissioner and Director of Municipal Administration, in the letter 5th read above, Government after careful examination of the matter, hereby accord sanction for an amount of Rs.25,349/- (after imposing 10% cut on admissible amount of Rs. 28,166/-) to Sri B. Ramanjaneyulu, School Assistant, B.S.R Municipal Boys High School, Dharmavaram Municipality, towards medical expenses incurred for the treatment of his wife for "RT SIDED TUBAL UN RUPTURED PREGNANCY", during the period from 19.09.2021 to 20.09.2021, at Altius Hospitals, Bangalore, which is an un-recognized hospital outside the State, in relaxation of APIMA Rules, 1972.

2. The expenditure sanctioned in para (1) above shall be debited to the relevant Head of Account.
3. The Commissioner of School Education, shall take further necessary action accordingly, in the matter.
4. This order issues with the concurrence of Finance (FMU.HM&FW) Department vide their U.O.No.FMU0PC(HMF2)/296/2022, dated.27.06.2022 (Computer No. 1761363).

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

B. RAJSEKHAR
SPECIAL CHIEF SECRETARY TO GOVT.

To

The Commissioner of School Education, AP, Ibrahimpatnam, Vijayawada.

Copy to:

The MA & UD (D) Department [With a request to send the original medical bills to the CSE].

The Commissioner, Dharmavaram Municipality.

The Accountant General, AP, Vijayawada.

The DTA, AP, Vijayawada.

SF/SC.

// FORWARDED :: BY ORDER //


SECTION OFFICER